

Acts 8: 50

SUBJECT

Philip The Evangelist
The Southerner

D 7/77

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Acts 8:5ff.

Philip The Evangelist

- 1. After stoning of Stephen, the Jewish persecutions against the Hellenists, Philip one / came. He to Samaria.
- 2. Samaria: Their influence / Jm. high priest not tolerated
: Their, remembrance of Jesus' ministry, Jm 4.

I. The message he preached: Jesus
Acts 8:5, 12, 35

Incarcarnation, ministry, cross, resurrection, ascension,
commission, the church, the Spirit, the advent.

8:35 = Mt. 53. Suffering for me and
(as John Newton, 't' died for me')

II The Ordinance & Called Them to Obey & Baptize
Acts 8:12, 36-38

1. Originated in mind, then
John the Baptist
Jesus, "from America"
2. On the great commission
Matt. 28:18-20
3. Faithfully observed by the apostles
Acts 1:7, 23 Matthew
Acts 2:38 all the countries...
4. A true disciple will be eager to obey
(C.V.K.)

III The Spirit of His Command: Rejoicing
Acts 8:8, 39

1. Individually 8:39
Joy in 8:39 "Or nearly 7 or 8000"
2. A whole city 8:8
p. caught up in... later, football
... .. football, this means
... .. Didi for. Real joy.

He Died for Me.

John Newton
1725-1807
3. King's - in care
276th Ave. N.Y.C.

I saw one hanging on a tree
In agony and blood;
He fixed his languid eyes on me,
As near his cross I stood.

Sure, never till my latest breath
Can I forget that look;
It seemed to charge me with his death,
Tho' not a word he spoke.

My conscience felt and owned the guilt,
And plunged me in despair;
I saw my sin his blood had spilt
And pledged to seal him there.

Alas! I knew not what I did -
But now my tears are vain:
Where shall my trembling soul be hid?
For I ^{THE} may had him slain.

A second look he gave, which said,
"I freely all forgive."
This blood is for thy ransom paid,
"See that thou forget not."
"See that thou forget not."

Oh, was it by my sin I died?
Oh, was it by my sin I died?
Oh, was it by my sin I died?
Oh, was it by my sin I died?

Village church OKNEY, John Newton poster.

GRAVE

'John Newton; once an infidel and libertine,
a steward of slaves in Africa, was by the rich
mercy of our Lord our Saviour Jesus Christ preserved,
restored, pardoned, and appointed to preach the faith,
he had long labored to destroy.'

Acts 8
Eighth Sermon

Philip the Evangelist.

After Stephen, the terrible persecutions against the Hellenistic Christians. (Note, the Apostles escape this)
Philip goes to the capital city, Samaria. ^{These all remember the name of Jesus Christ.} Their influence & high priest not tolerated.
Chapter 8 the record of the blessing of God upon the ministry of Philip: Samaria & Gaza.

I. The Message He Preached: Jesus

8: 5, 12, (25), 35. His incarnation, manlike life, death on the cross, resurrection, commission, ascension, the church, the Kingdom, the return.

8: 35 Isaiah 53. Christ Jesus that suffering servant, God's Son, our Saviour.
He suffers in our stead: bore our sin to the cross: spilled His blood there.
(A Song: "He Died for me" Jm. Newton)

II. The Ordinance He Called Them to Obey: Baptism.

8: 12, 36-38

Originated in the mind of God, given first to John the Baptist
John's testimony. Jesus' from heaven.

Ordained, commissioned by our Lord Jesus. Matt. 28, Mt. 16.

Faithfully observed by the apostles. Choice of Matthias. Acts 2: 38. etc.
Observing the whole counsel of God.

A disciple of Christ will be eager, happy to obey.

(A) Bro. C. V. Keiss. Sunday a.m. to the point, at the first Jesus on the side, standing. No further. To follow the Lord, to trust him openly as his Saviour, but not to sit under the great branch, and not to be baptized. "You cannot come half way. You cannot trust him that way. All the way, or none at all. No half-hearted, holding back disciples."
[Text: S.S. superintendent, new Association Brotherhood President.]

of Joseph
Horn and
Antebellum.

III. The Spirit of His Converts: Rejoicing

8:8, 39.

185 "one half of us happy"

The whole city rejoicing. Rejoice we shall see that again?

A city making money. ^{found} (a) boys. etc. ^{iniquities}

vacationing, good timing. Louisville Derby. something, liquor, in a valley

A city right with God. Happy. Real joy.

The individual soul, saved, rejoicing.

(a) Miss Aunt (a) boy on his back "Happy Day!"

Mundaye Imani Brown,
74.42 3/42